

AN INVITATION TO EXHIBIT

EASTERN SOCIOLOGICAL SOCIETY 89th ANNUAL MEETING & EXHIBITION

March 14-17, 2019 (Expo: 3/14-16) ~ Boston Park Plaza, Boston, MA

YOUR MARKET

Expect a quality audience of 1,800+ educators / scholars representing hundreds of colleges and universities on the Eastern Seaboard. A sample listing of attendees / university affiliations is available upon request.

THEME

***Facts and Fictions:
Narratives of Inequality and Difference***

TRAFFIC BUILDERS

The exhibition is traditionally a highlight of the conference and is located in a high visibility area.

**THE EXHIBIT RENTAL FEE
INCLUDES A COMPLETE ESS
REGISTRATION LIST!**

NEW BOOKS RECEPTION

ESS will continue a popular feature at the ESS 2019 Annual Meeting: The New Books Reception IN the Book Exhibit area. The event will (1) give authors of new books published in the past year an opportunity to display / talk informally about their work and (2) boost overall exhibit floor traffic.

Cocktail tables (for author presentations) are strategically placed throughout the exhibit area, plus light complimentary food service is provided. Admission to the event is free to all conference registrants.

Publishers / exhibitors are invited to be an official "sponsor". An optional modest fee at \$100.00 appears in the exhibit application. Appropriate sponsorship recognition is publicized among your target audience!

CONFERENCE PROGRAM ADVERTISING

An affordable combination discount for exhibitors is described in the application.

EXHIBIT HOURS	Move-In	Thurs	3/14	9am-2:30pm	
	Open	Thurs	3/14	3pm-5pm	
		Fi	3/15	9:30am-4pm	(Member/Author Reception)
Sat		3/16	9:30am-3pm		
Dismantle	Sat	3/16	After 3pm	(Exhibit area to be vacated by 6pm)	

*** HOW TO RESERVE SPACE? CALL 410/997-0763 ~ FAX 410/997-0764 ~ ess@eponline.com ***

Preferred locations are assigned on a first-come, first-serve basis.

**Exhibit Promotions Plus, Inc.
c/o ESS Exhibit Management
11620 Vixens Path, Ellicott City, MD 21042-1539
410/997-0763 ~ Fax 410/997-0764 ~ ess@eponline.com ~ www.essnet.org**

APPLICATION AND CONTRACT FOR EXHIBIT

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A. EXHIBIT SPACE (3 Tables) **\$475** Non-Profit **\$575** Publisher / University Press **\$675** Commercial / Non-Publisher
501c-no items for sale

B. SINGLE TABLETOP **\$325** Non-Profit **\$425** Publisher / University Press **\$525** Commercial / Non-Publisher
501c-no items for sale

C. LITERATURE DISPLAY **\$75**

D. ESS COMBINED BOOK DISPLAY **\$60.00** First Title # _____ **\$50.00** Each additional

Title	Author	Pub Date	List Price
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List additional titles on separate sheet.

E. UNLIMITED NUMBER OF TITLES IN ESS SPONSORED COMBINED DISPLAY **\$200**

F. FINAL PROGRAM ADVERTISING **\$350.00** Full Page (7"w x 9 1/2" h) **\$225.00** Half Page (7"w x 5"h) **DUE DATE: 1/5/19**

G. EXHIBIT SPACE & FINAL PROGRAM ADVERTISING DISCOUNT PACKAGE - SPECIAL VALUE - SAVE \$\$\$ ---

<<< 20% discount on ad if exhibit space is reserved. Discount will be reflected on the invoice.>>>

H. NEW BOOKS RECEPTION SPONSOR **\$100** (includes single cocktail table in the exhibit hall to be used by author of book published since SPRING, 2018 PLUS hosted food/beverage service)

Terms – A \$200 non-refundable deposit per exhibit space is due with application or within two weeks of invoice date. Final payment is due not later than 12/14/18. Applications received after 12/14/18 require payment in full with application or within 2 weeks of invoice date. Cancellations received from 9/14/18 to 12/14/18 will be assessed a fee of 25% of total exhibit space cost. No refunds for any reason will be made after 12/14/18 and exhibitor will be responsible for full cost of exhibit space. A written notice of cancellation is required. No refund will be made if an exhibitor fails to occupy space. Program advertising rates are net. Materials for a combined display are not returnable. No refund on late or no arrival materials.

Organization _____

Address _____

City _____ State _____ Zip _____

Reserved by _____ Title _____

Signature _____

Tel _____ Cell _____ Fax _____

Email _____ Website _____

PAYMENT INFORMATION Method of Payment (Check One) AMOUNT TO BE CHARGED AT TIME OF APPLICATION \$ _____ (U.S. Funds Only)

_____ Check payable to Exhibit Promotions Plus, Inc. _____ VISA _____ MasterCard _____ American Express

Credit Card # _____ Expiration Date _____

Name on Credit Card _____

Authorized Signature _____

Address(if different) _____

Tel _____ Fax _____ Email _____

RETURN APPLICATION TO:
Exhibit Promotions Plus, Inc.
c/o ESS Exhibit Management
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